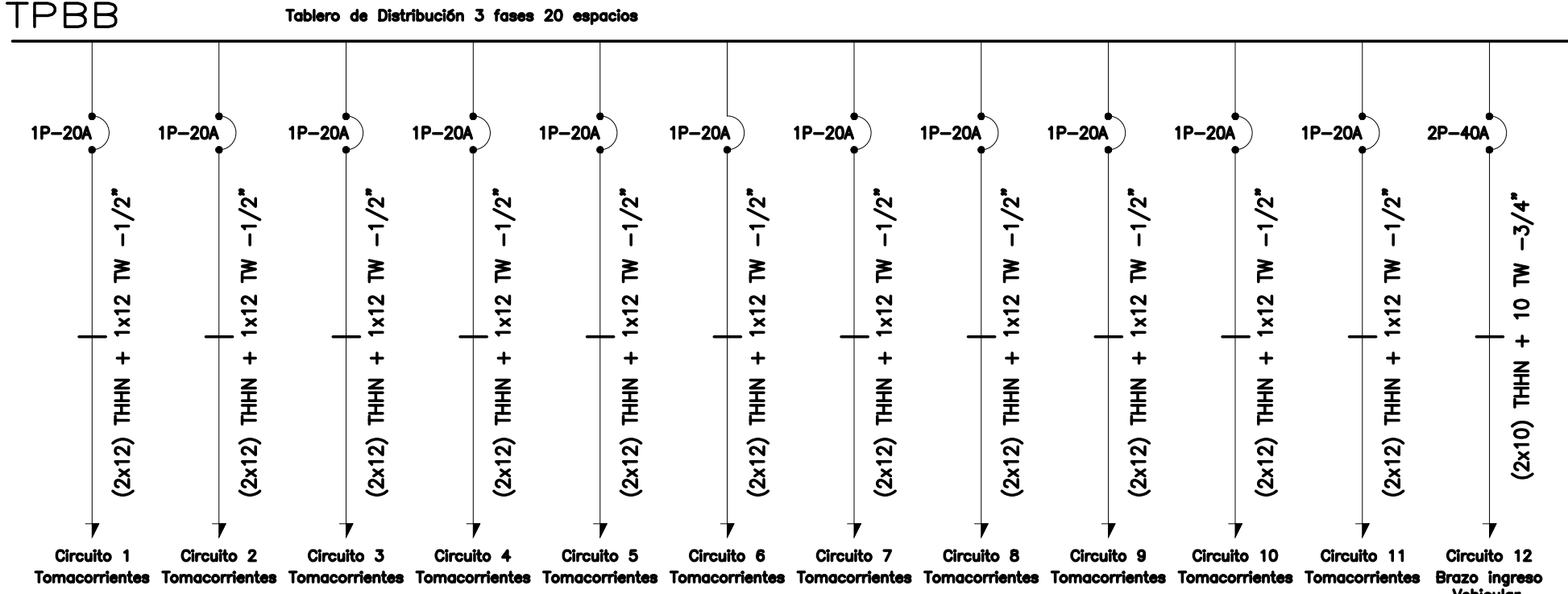
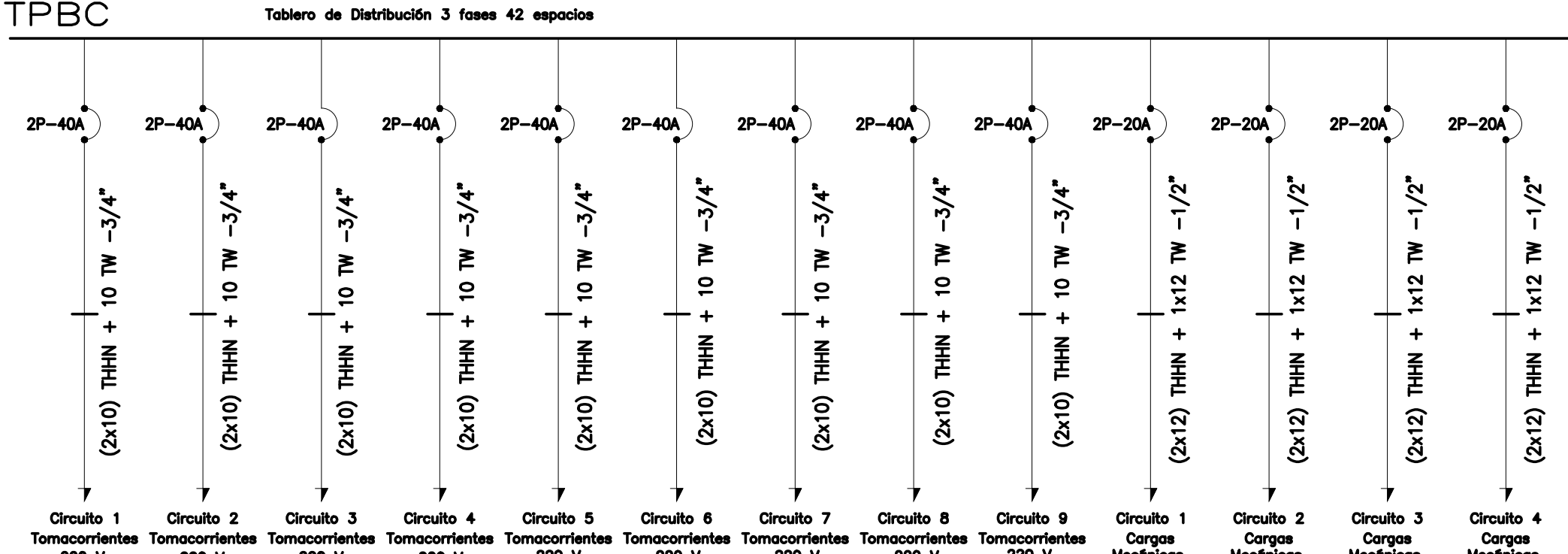


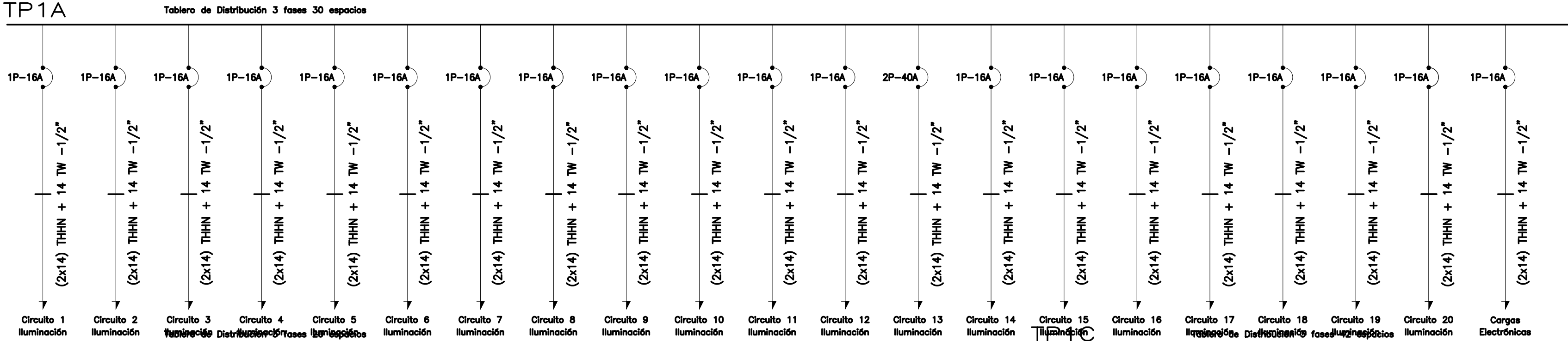
TPBB



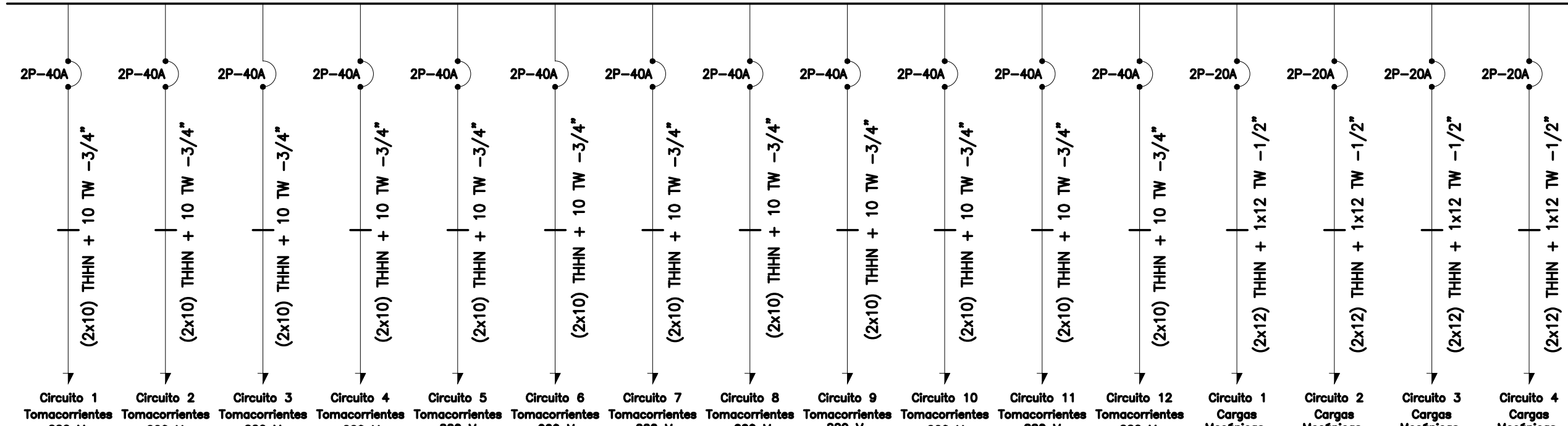
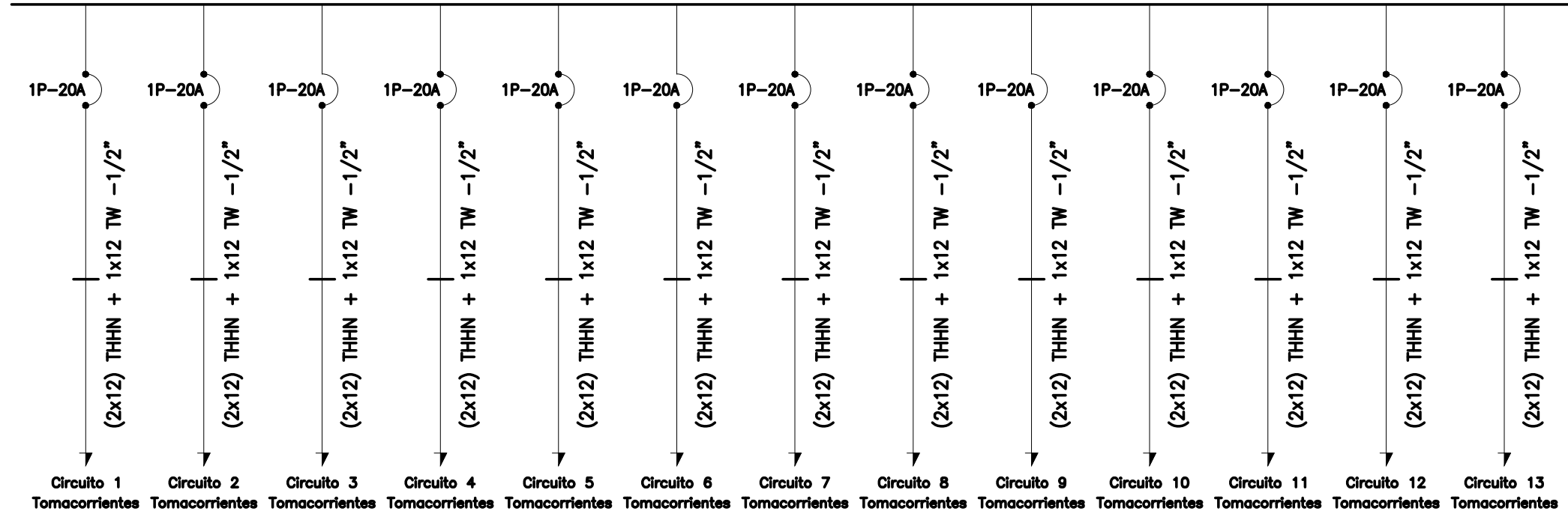
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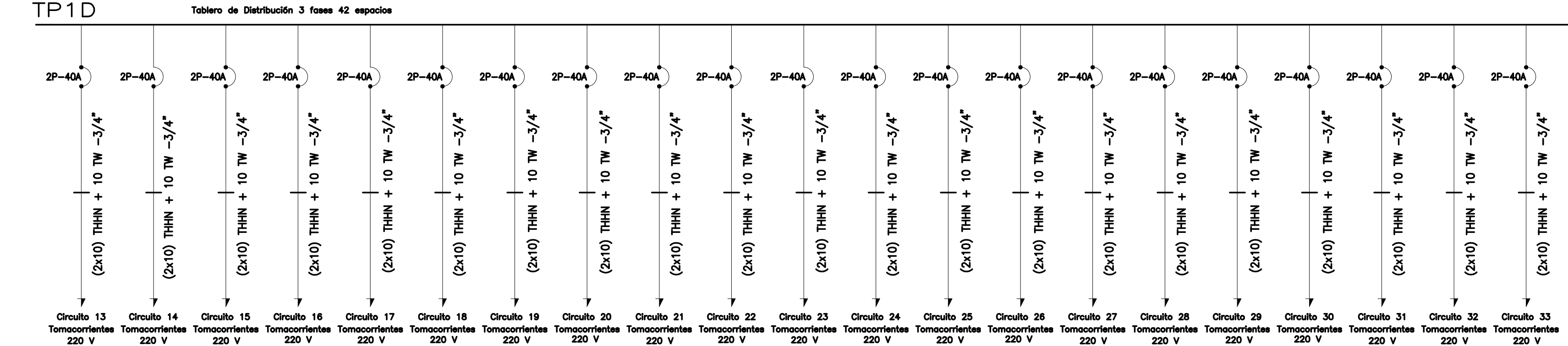
TP1A



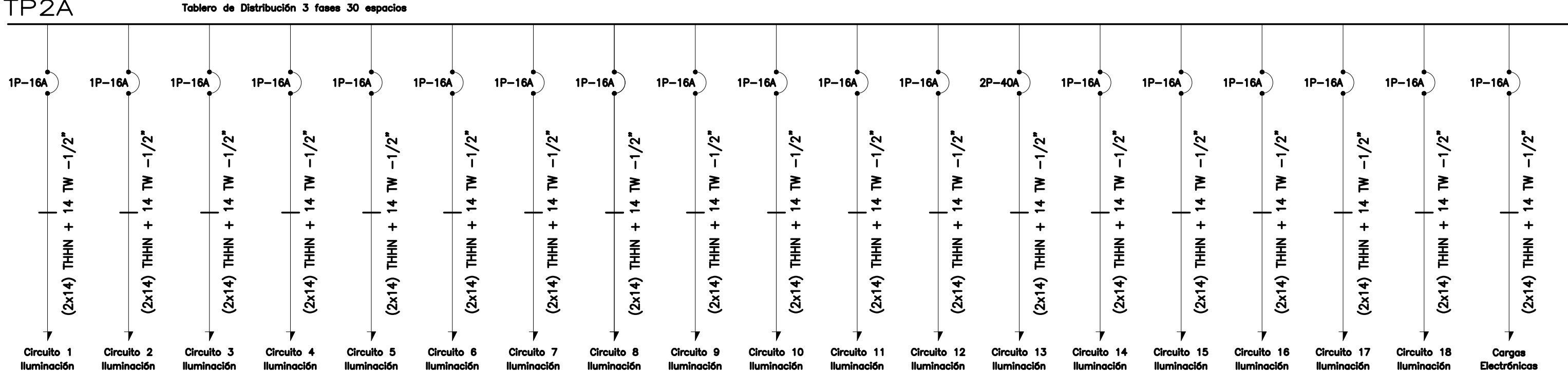
TP1B



TP1D



TP2A



|                                                                                                                                              |                                                                                                 |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| ESPECIFICACIONES TÉCNICAS:                                                                                                                   |                                                                                                 |                                                            |
| <div><div></div><div>PROYECTO:<br/><b>UNIVERSIDAD NACIONAL DE CHIMBORAZO<br/>NUEVO EDIFICIO FACULTAD DE CIENCIAS DE LA SALUD</b></div></div> |                                                                                                 |                                                            |
| CLAVE CATASTRAL:                                                                                                                             | 0001070403306900                                                                                | N° PREDIO: 60103006001056000000000                         |
| CONTENIDO:<br>DIAGRAMA UNIFILAR                                                                                                              |                                                                                                 |                                                            |
| PROPIETARIO:<br><br><b>UNIVERSIDAD NACIONAL DE CHIMBORAZO</b>                                                                                | PROFESIONAL:<br><br><b>ING. DAVID FLORES H.</b><br>C.I.: 1721039707<br>SENECYT: 1001-11-1051223 |                                                            |
| FASE:<br>APROBACIÓN                                                                                                                          | ESCALA:<br>1:100                                                                                | LAMINA:<br><br><b>ELEC- 19</b>                             |
| FECHA:<br>AGOSTO- 2024                                                                                                                       | FORMATO:<br>A1                                                                                  |                                                            |
| AVALADO:                                                                                                                                     |                                                                                                 |                                                            |
| <b>ING. HERNAN COLOMA P.</b><br>DIRECTOR DEL PROYECTO                                                                                        | <b>ING. FRANCISCO TELLO O.</b><br>FISCALIZADOR DEL CONTRATO                                     | <b>ING. OSCAR PAREDES P.</b><br>ADMINISTRADOR DEL CONTRATO |
| SELLOS MUNICIPALES:                                                                                                                          |                                                                                                 |                                                            |