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| **INFORME DE EJECUCIÓN DE EVENTOS CON AVAL ACADÉMICO Y/O CIENTÍFICO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **UNIVERSIDAD NACIONAL DE CHIMBORAZO** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **FACULTAD** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **CARRERA** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **DEPENDENCIA** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **I. DATOS DEL EVENTO** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| Denominación del evento | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| Tipo de Aval | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| Tipo de evento | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| Modalidad | | |  |  |  |  | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| Duración | | | | | | Horas presenciales | | | | Horas virtuales | | | | Horas autónomas | | | | **Total horas a certificar** | | | | | | | | |  | |  | |  | |
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| Fechas del evento | | | | | | Inicio | |  |  |  |  |  |  | Fin | | | |  | |  | | |  | |  |  |  | |  | |  | |
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| Sede del evento | | | |  |  |  | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| Número de participantes | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| Número de aprobados | | | | |  |  | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **II. PERTINENCIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Objetivos UNESCO** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **Objetivos PNBV** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **Dominios Institucionales** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **Área de Conocimiento** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **Línea de Investigación** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **III. FACILITADORES / PONENTES** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| **Nombre y Apellido** | | | | | | | | **C.I.** | | | | **Nacionalidad** | | | | | **Institución** | | | | | | | | | |  | |  | |  | |
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| **Grado Académico más alto** | | | | | | | | | | | | | **Registro Senescyt** | | | | | **Cargo** | | | | | | | | |  | |  | |  | |
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| **Tema(s) expuesto (s)** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
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| *Se deberá generar estos apartados por cada facilitador / ponente* | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
| **IV. PARTICIPANTES** | | | | | | | | | | | |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
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| **Asistentes** | | | | | **Cantidad** | | **Porcentaje** | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
| Autoridades | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
| Docentes | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
| Estudiantes | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
| Personal administrativo | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
| Público en general | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
| **Total** | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
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| **V. COSTOS Y FINANCIAMIENTO** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  |  |  |
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| **Rubros** | | | | | **Valor** | | **Porcentaje** | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
| **a) Ingresos** | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
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| **b) Egresos** | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
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| **c) Beneficio (a – b)** | | | | |  | |  | | | |  |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
| *Detallar los rubros de ingresos y egresos reales generados por el proyecto* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  |  |  |
| **VI. ORGANIZACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  |  |  |
| Comité Organizador / Responsables | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  |  |  |
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| **Nombres y Apellidos** | | | | | | **C.I.** | | | | **Teléfono** | | | **E-mail** | | | **Función** | | | | | | **Institución** | | | | |  | |  | |  | |
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| Organización Compartida / Responsables | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  |  |  |
| **Nombres y Apellidos** | | | | | | **C.I.** | | | | **Teléfono** | | | **E-mail** | | | **Función** | | | | | | **Institución** | | | | |  | |  | |  | |
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| **VII. CONCLUSIONES** | | | | | | | | | | | |  |  |  |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  |  |  |
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| **VIII. ANEXOS (obligatorios)** | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |  | |  | |
| a) Documento de soporte del proyecto aprobado (aval o reconocimiento) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
| b) Evidencias de la estrategia de comunicación | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
| c) Registros de asistencia | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
| d) Reporte estadístico de asistencia y aprobación | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
| e) Evidencias de los parámetros de seguimiento y/o evaluación | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
| f) Acta de calificaciones (si aplica) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |
| g) Otros, dependiendo de la naturaleza del evento | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |

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| **Firma y sello del organizador** |  | **Recepción del informe** |

**Fecha de recepción del informe:**

**Dictamen del informe**

|  |  |
| --- | --- |
| **Recomendado para su sumilla** |  |
| **Recomendado para su sumilla con observaciones** |  |

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| **Firma y sello del(a) Vicerrector(a)** |

Fecha de aprobación: